

SAINT MARK'S CHURCH PHILADELPHIA



EASTER DAY
31 March 2024, 11 a.m.
Solemn High Mass

Music of the Mass

The setting of the Ordinary of the Mass (those parts sung by the Choir) is the *Festal Communion Service in B-flat* by Sir Charles Villiers Stanford (1852-1924).

VOLUNTARIES

Music for Brass and Organ, including

Saraband for the morning of Easter from *Six Pieces*

Herbert Howells (1892-1983)



THE ENTRANCE RITE AND PROCESSION

Throughout the service, the People make the responses in **bold print**.

The People stand as the Ministers enter the Nave, and the Choir sings the Introit.

INTROIT *Resurrexi*

Tone VII

I am risen and am present with thee, alleluia; thou hast laid thine hand upon me, alleluia; thy knowledge is become wonderful, alleluia, alleluia, alleluia. *Ps.* O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen. I am risen ...

THE PROCESSION

Deacon

People

The People remain standing to sing the Hymn.

AT THE PROCESSION, HYMN



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
 arr. Randall Lee McQuin (b. 1951)

STATION AT THE FONT

Priest

The Lord is risen from the tomb, allelu - ia:

People

Who for our sake hung upon the tree, allelu - ia.

Celebrant Let us pray. Most gracious God, as we have been baptized into the death of your Son our Savior Jesus Christ, grant in your mercy that we, being dead to sin, may be buried with him; and that through the grave and gate of death, we may pass with him to newness of life, for his sake, who died, and was buried, and rose again for us, the same Jesus Christ our Lord. **Amen.**

The Procession continues and the People remain standing to sing the Hymn.

AT THE PROCESSION, HYMN

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where-on Christ a - rose, break - ing the

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Words: Venantius Honorius Fortunatus (540?-700?); tr. *The English Hymnal*, 1906, alt.
 Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

THE OPENING ACCLAMATION

Celebrant

✠ Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People remain standing for the Kyrie and Gloria and through the Collect.

KYRIE ELEISON (*sung by the Choir*)

Stanford

Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

GLORIA IN EXCELSIS (*sung by the Choir*)

Stanford

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE FIRST READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

The Lord is my strength, and my song:
 and is become my salvation.
 The voice of joy and health is in the dwellings of the righteous:
 the right hand of the Lord bringeth mighty things to pass.
 The right hand of the Lord hath the pre-eminence:
 the right hand of the Lord bringeth mighty things to pass.
 I shall not die, but live:
 and declare the works of the Lord.
 The Lord hath chastened and corrected me:
 but he hath not given me over unto death.
 The same stone which the builders refused:
 is become the head-stone in the corner.
 This is the Lord's doing:
 and it is marvellous in our eyes.
 This is the day which the Lord hath made:
 we will rejoice and be glad in it.

THE EPISTLE

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Subdeacon The Word of the Lord.*People* **Thanks be to God.**

The People stand for the Gradual Hymn and the Gospel on the following page.

FOR THE GRADUAL, HYMN

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

ALLELUIA *Pascha nostrum*

Mode VII

The Alleluia is sung by the Choir, repeated by the People, then sung again after the verse.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir V. Christ our Passover is sacrificed for us: therefore let us keep the feast.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for

THE SERMON

Mother Johnson

The People stand to sing

THE NICENE CREED

Calvin Hampton (1938-1984)

Introduction

We be-lieve in one God, the
 Fa - ther, the Al - might - y, ma - ker of hea - ven and
 earth, of all that is, seen and un - seen. We be-lieve in

one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
 got - ten of the Fa - ther, God from God, Light from Light, true God from
 true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death — and was bur - ied. On the third day he
 rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shipped and

glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac-know-ledge one bap - tism for the for-give-ness of sins.
 We look for the re-sur-rec - tion of the dead,____
 ✠ and the life of the world to come. A - men. A - men.____

The People remain standing for

THE PRAYERS OF THE PEOPLE

The Deacon offers the Prayers of the People, singing the following.

Deacon

With all our heart and with all our mind, let us pray to the Lord, saying,

"Lord, have mer - cy."

Deacon

For . . . , let us pray to the Lord.

People

Lord, have mer - cy.

Deacon

In the communion of [... and of all the] saints, let us commend

our-selves and one an - o - ther, and all our life to Christ our God.



THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People kneel for Confession and Absolution.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand to exchange the Peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Following a welcome from the clergy, the People are seated while the gifts of bread and wine are presented, the Altar is prepared, and an offering of money is collected.

The Choir sings the

OFFERTORY ANTHEM

Sir Edward Bairstow (1874-1946)

Sing ye to the Lord, for he hath triumphed gloriously.
 Pharoah's chariots and his host hath he cast into the sea.
 Mighty Victim from the sky, hell's fierce powers beneath thee lie;
 thou hast conquered in the fight, thou hast brought us life and light.
 Now no more can death appall, now no more the grave enthrall;
 thou hast opened Paradise, and in thee thy saints shall rise.
 Mighty Victim from the sky, hell's fierce powers beneath thee lie;
 thou hast conquered in the fight, thou hast brought us life and light;
 thou hast opened Paradise, and in thee thy saints shall rise. Alleluia! Amen.

(Robert Campbell, 1814-1868, based upon Exodus 15)

When the Anthem is concluded, the People stand to sing the Hymn while the Thurifer censes them.

HYMN

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

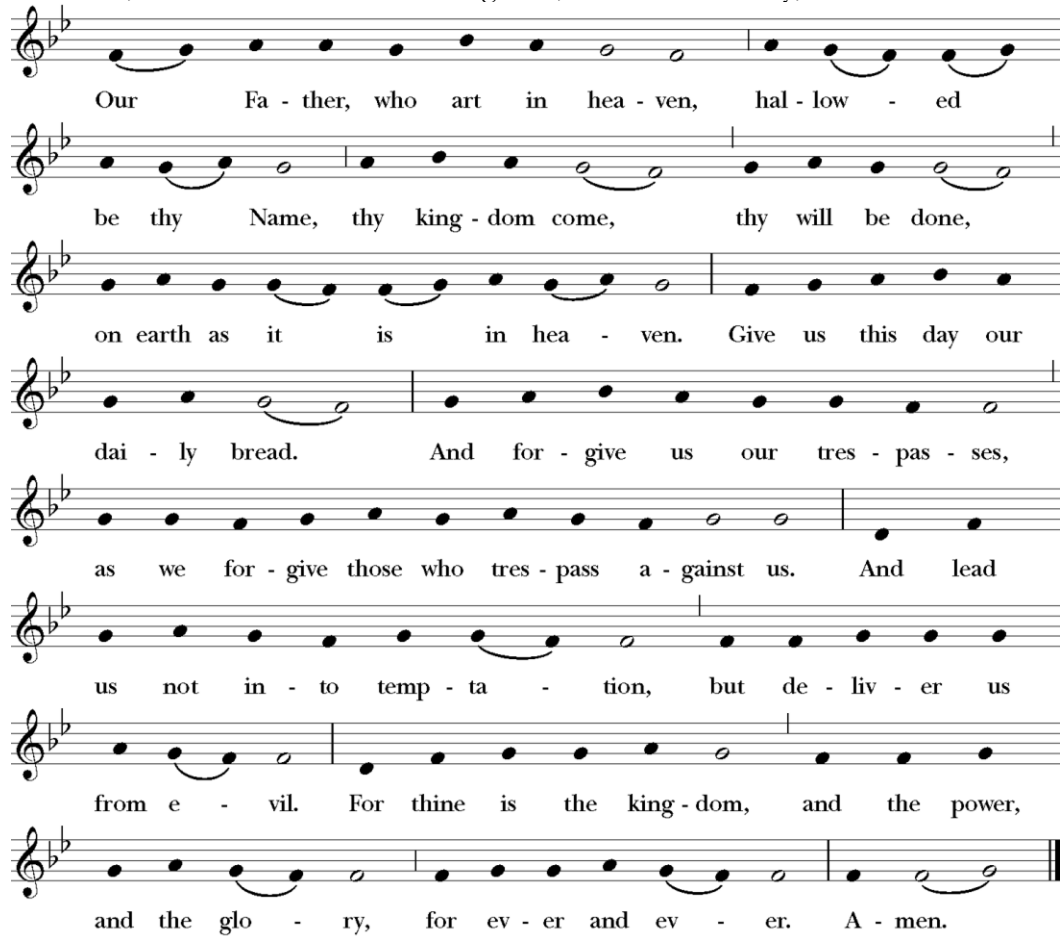
Music: *Ellacombe*, from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.

adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); arr. Gerre Hancock (1934-2012)

The People remain standing to sing the following responses and through the Sanctus and Benedictus.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the Bread, after which the Choir sings

AGNUS DEI

Stanford

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant invites the People to receive Communion saying

Celebrant ✠ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward to the Altar rail at this time, following the indication of the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest; please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a Host in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. After receiving the Sacrament or a blessing, please return to your pew by the side aisles and kneel or sit.

COMMUNION MOTET

Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come; arise, my love, my fair one, and come away.

(Song of Songs 2:10b-12)

COMMUNION ANTHEM

Easter Carol

Charles Wood (1866-1926)

O for a lay! For on this day,
this day, the first of the seven,
Christ is restored to life, the Lord,
Monarch of earth and of heaven.
Defeated hell, and death as well,
on Easter even our God is seen
standing amid the Eleven.

Fair was the morn when Christ was born,
but fairer yet is the morrow,
when from the dead uprose our head,
ending our night-time of sorrow.
And from the light of Easter bright
we, ash and dust, sure hope and trust
of all our agen-rising borrow.

So, man, rejoice, uplift thy voice, alleluia.
Soothly, 'tis time to clang the chime, alleluia.
Sirs, pray you sing to Christ our King,
who, lately slain, is risen again; alleluia.

(George Ratcliffe Woodward, 1848-1934)

The People remain seated or kneeling to join in singing the Hymn.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

After the Hymn the People kneel and join in saying

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

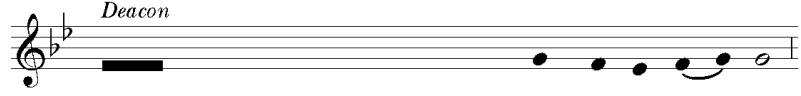
THE BLESSING AND DISMISSAL

The People remain kneeling as the Celebrant gives the Blessing:


The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight. ☩ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

The People stand for the Dismissal.

Deacon

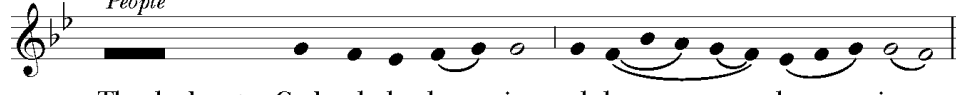


Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The People remain standing to sing the final Hymn.

AT THE RETIRING PROCESSION, HYMN



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1714-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
 Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

VOLUNTARY

Final from *Première symphonie*, Opus 14

Louis Vierne (1870-1937)

Gifts at Easter have been made in loving memory of

Mahlon Adair
Marian Adair
Mary Adair
Linda Adams
Ainslie M. Addison
Francisco Alvarez
Mr. & Mrs. EJ Ambrus
Peter Edward Antkowiak
Kevin Archambault
Frances V. Atkinson
Nolan N. Atkinson
Gale Bachman
Antonio Bambina
Cheryl Barker
Diana Marie Barnes
Carole Basehore
Georgann & Silas Beatty
Gary Bell
Kathleen Banks
Walter S. Barford III
John Bilinski
David Blakeney
Anne Bower
Arthur L. &
Gertrude P. Brown
Clarence L. Burchette, Jr.
Doris &
Clarence L. Burchette, Sr.
Pattie V. Burchette-Davis
Bruce Butler
James A. Butler
Francis &
Elizabeth Callahan
Elizabeth Callahan Hall
Gerald & Gertrude Callahan
James & Victoria Callahan
John, Helen, &
Robert Callahan
Thomas & Delia Callahan
Thomas &
Dorothy Callahan
William Patrick Callahan, USN
Michele Ann Caminiti
Kevin Canavan
Mrs. Lucille Cavitolo

John Colby Chapman
Walter & Dorothy Chapman
Maureen Conlon
Matt Connolly
Joseph & Dorothy Connor
Robert Conway
Eileen Cormode
Peter Cormode
Dan Burks Craig
Bob Crawford
Mariano Crociata
Henry John Crosson
R. Colleen Culbertson
Thomas A. Culbertson
George Curci
Stewart Dalzell
Departed members of the
DanNettel Family
George S. Davis
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***Saint Mark's is a community
that gathers in faith,
serves in love,
and proclaims hope,
through Jesus Christ.***